

**Multiple District 24
2013 Scrapbook Contest Judging Score Sheet**

Club Name: _____ **District 24-** _____

1. Club civic or service activities published in newspapers, including photographs and headlines. **(5 points for each article)** SCORE: _____
 2. Club-related activities, **such as articles about member recognition, charter nights, membership, etc.**, published in newspapers, including photographs and headlines. **(5 points for each article)** SCORE: _____
 3. Captioned **(names, date, and description)** photographs of club civic or service activities. **(5 points each activity)** SCORE: _____
 4. Captioned **(names, date, and description)** photographs of District Governor or District Cabinet member attending a club meeting. **(3 points each meeting)** SCORE: _____
 5. Captioned **(names, date, and description)** photographs of club meeting related activities **(1 point each activity)** SCORE: _____
 6. Copies of **printed posters, handouts, etc.** **(5 points each)** SCORE: _____
 7. Copies of **club newsletters, brochures, or other published material (5 points each)** SCORE: _____
 8. Neatness, rated on a scale of 1 to 10 **(1-10 points)** SCORE: _____
 9. Attractive appearance, rated on a scale of 1 to 10 **(1-10 points)** SCORE: _____
 10. Club name, district, and city appropriately placed **(10 points)** SCORE: _____
 11. Scrapbook keeper's name and address displayed **(10 points)** SCORE: _____
- TOTAL SCORE:** _____

ENTRY AND JUDGING INSTRUCTIONS

1. Scrapbook submission: To be eligible, a club must notify their sub-district PR Chair of their intent to enter a scrapbook in the contest at least 30 days prior to the start of the State Convention. Deposit scrapbook on the designated table in the state convention exhibition area by 10:00 AM, on Saturday, June 1, 2013. Entry can include only ONE scrapbook no thicker than two and a half (2.5) inches - not counting the front and back cover - with pages no larger than twelve (12) inches wide and twelve (12) inches high. Only scrapbooks for current Lions year 2012-2013 can be submitted. Scrapbooks must be picked up from the exhibition area by 4:00 PM, on Saturday, June 1, 2013.
2. Judging of scrapbooks: The MD-24 General Chairperson of the Public Relations Committee will be responsible for conducting the judging of scrapbooks in accordance with the criteria listed above and will present a tally card to each club which shows exactly how many points were given for each item. When the MD24 PR-PA Chair cannot obtain enough committee members to assist with judging, the Chair will make the selections and will not provide a scoring tally card to contestants. **First- and second-place awards will be presented at the Saturday afternoon general session by the MD-24 PR Chairperson.**